



## ***Office of the Fire Marshal***

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# **WHITPAIN TOWNSHIP EMERGENCY MANAGEMENT REPORT**

## **June 2019**

The Whitpain Township Emergency Management Team provides the following report of activities for the month of June 2019.

### **TRAINING:**

There was no training attended during the month.

### **OTHER ISSUES:**

On Wednesday, June 5, 2019, EMC Camarda met with Montgomery County officials to review and sign off on our annual emergency management plan review.

On Tuesday, June 18, 2019, EMC Camarda reviewed a SARA Title III Emergency Plan for the Clemens Food Group – Hatfield Packing facility located at 2700 Clemens Road in Hatfield Township.

On Tuesday, June 18, 2019, EMC Camarda met with Andrew Gajan, a boy scout completing his emergency preparedness badge. Master Gajan presented prepared questions for EMC Camarda to answer.

Respectfully Submitted

*David M. Camarda*

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Emergency Management Coordinator