

NOTICE

The Monthly Permit Report (“Report”) consists of permits printed during the month. The fact that a permit is listed on the Report does not necessarily mean that the permit is valid. A permit is not valid until the appropriate fee has been paid, all requirements for the issuance of the permit have been met and the permit is approved by the Code Enforcement Officer. To be certain that a permit is valid, please contact the Code Enforcement Department.

10/01/2018 10:44
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Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)

| PROJECT TYPE | PERMITS FROM 09/01/18 TO 09/30/18 | | | | PERMITS YEAR TO DATE | | | |
|--|-----------------------------------|--------|-----------|-----------|----------------------|--------|-----------|-----------|
| | ISSUED | VOIDED | EST VALUE | FEES | ISSUED | VOIDED | EST VALUE | FEES |
| AWNING | | | | | | | | |
| COMMERCIAL BUILDING | 1 | 0 | 0 | 71.50 | 1 | 0 | 0 | 71.50 |
| COMMERCIAL ZONING | 1 | 0 | 0 | 15.00 | 1 | 0 | 0 | 15.00 |
| PROJECT TOTALS | 2 | 0 | 0 | 86.50 | 2 | 0 | 0 | 86.50 |
| ACCESSORY STRUCTURE C | | | | | | | | |
| COMMERCIAL BUILDING | 1 | 0 | 0 | .00 | 1 | 0 | 0 | .00 |
| COMMERCIAL ZONING | 1 | 0 | 0 | .00 | 1 | 0 | 0 | .00 |
| ELECTRICAL | 1 | 0 | 0 | 90.50 | 1 | 0 | 0 | 90.50 |
| PROJECT TOTALS | 3 | 0 | 0 | 90.50 | 3 | 0 | 0 | 90.50 |
| MECHANICAL ONLY C | | | | | | | | |
| COMMERCIAL MECHANICAL | 2 | 0 | 0 | 114.50 | 2 | 0 | 0 | 114.50 |
| ELECTRICAL | 1 | 0 | 0 | .00 | 1 | 0 | 0 | .00 |
| PROJECT TOTALS | 3 | 0 | 0 | 114.50 | 3 | 0 | 0 | 114.50 |
| PLUMBING ONLY C | | | | | | | | |
| COMMERCIAL PLUMBING | 1 | 0 | 0 | 73.50 | 1 | 0 | 0 | 73.50 |
| PROJECT TOTALS | 1 | 0 | 0 | 73.50 | 1 | 0 | 0 | 73.50 |
| RENOVATIONS C | | | | | | | | |
| COMMERCIAL BUILDING | 13 | 0 | 0 | 5,796.84 | 13 | 0 | 0 | 5,796.84 |
| COMMERCIAL FIRE PROTECTION | 8 | 0 | 0 | 1,011.55 | 8 | 0 | 0 | 1,011.55 |
| COMMERCIAL MECHANICAL | 10 | 0 | 0 | 1,527.80 | 10 | 0 | 0 | 1,527.80 |
| COMMERCIAL PLUMBING | 8 | 0 | 0 | 1,837.00 | 8 | 0 | 0 | 1,837.00 |
| COMMERCIAL ZONING | 13 | 0 | 0 | 180.00 | 13 | 0 | 0 | 180.00 |
| ELECTRICAL | 16 | 1 | 0 | 5,749.81 | 16 | 1 | 0 | 5,749.81 |
| PROJECT TOTALS | 68 | 1 | 0 | 16,103.00 | 68 | 1 | 0 | 16,103.00 |
| COM:REROOF/SHEATHING RPLCMNT | | | | | | | | |
| COMMERCIAL BUILDING | 1 | 0 | 0 | .00 | 1 | 0 | 0 | .00 |
| COMMERCIAL ZONING | 1 | 0 | 0 | .00 | 1 | 0 | 0 | .00 |
| PROJECT TOTALS | 2 | 0 | 0 | .00 | 2 | 0 | 0 | .00 |
| DECK | | | | | | | | |
| RESIDENTIAL BUILDING | 2 | 0 | 0 | 243.00 | 2 | 0 | 0 | 243.00 |
| RESIDENTIAL ZONING | 2 | 0 | 0 | 30.00 | 2 | 0 | 0 | 30.00 |
| PROJECT TOTALS | 4 | 0 | 0 | 273.00 | 4 | 0 | 0 | 273.00 |
| GENERATOR | | | | | | | | |
| ELECTRICAL | 8 | 0 | 0 | 1,136.50 | 8 | 0 | 0 | 1,136.50 |
| RESIDENTIAL MECHANICAL | 7 | 0 | 0 | 531.50 | 7 | 0 | 0 | 531.50 |
| PROJECT TOTALS | 15 | 0 | 0 | 1,668.00 | 15 | 0 | 0 | 1,668.00 |

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[KITCHEN/BATH](#)

Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)

| PROJECT TYPE | PERMITS FROM 09/01/18 TO 09/30/18 | | | | PERMITS YEAR TO DATE | | | |
|---|-----------------------------------|--------|-----------|----------|----------------------|--------|-----------|----------|
| | ISSUED | VOIDED | EST VALUE | FEEES | ISSUED | VOIDED | EST VALUE | FEEES |
| ELECTRICAL | 1 | 0 | 0 | 176.55 | 1 | 0 | 0 | 176.55 |
| RESIDENTIAL MECHANICAL | 1 | 0 | 0 | 114.50 | 1 | 0 | 0 | 114.50 |
| RESIDENTIAL PLUMBING | 1 | 0 | 0 | 122.50 | 1 | 0 | 0 | 122.50 |
| PROJECT TOTALS | 3 | 0 | 0 | 413.55 | 3 | 0 | 0 | 413.55 |
| MINOR STRUCTURAL ALT - R | | | | | | | | |
| RESIDENTIAL BUILDING | 1 | 0 | 0 | 86.50 | 1 | 0 | 0 | 86.50 |
| ELECTRICAL | 1 | 0 | 0 | 208.23 | 1 | 0 | 0 | 208.23 |
| RESIDENTIAL PLUMBING | 1 | 0 | 0 | 285.50 | 1 | 0 | 0 | 285.50 |
| RESIDENTIAL ZONING | 1 | 0 | 0 | 15.00 | 1 | 0 | 0 | 15.00 |
| PROJECT TOTALS | 4 | 0 | 0 | 595.23 | 4 | 0 | 0 | 595.23 |
| RENOVATIONS 1&2 FAMILY DWLNG | | | | | | | | |
| RESIDENTIAL BUILDING | 8 | 0 | 0 | 2,784.87 | 8 | 0 | 0 | 2,784.87 |
| ELECTRICAL | 6 | 0 | 0 | 1,402.93 | 6 | 0 | 0 | 1,402.93 |
| RESIDENTIAL MECHANICAL | 5 | 0 | 0 | 482.50 | 5 | 0 | 0 | 482.50 |
| RESIDENTIAL PLUMBING | 6 | 0 | 0 | 622.00 | 6 | 0 | 0 | 622.00 |
| RESIDENTIAL ZONING | 8 | 0 | 0 | 120.00 | 8 | 0 | 0 | 120.00 |
| PROJECT TOTALS | 33 | 0 | 0 | 5,412.30 | 33 | 0 | 0 | 5,412.30 |
| ACCESSORY STRUCTURE >1000 SF R | | | | | | | | |
| RESIDENTIAL BUILDING | 2 | 0 | 0 | 111.92 | 2 | 0 | 0 | 111.92 |
| RESIDENTIAL ZONING | 2 | 0 | 0 | 30.00 | 2 | 0 | 0 | 30.00 |
| PROJECT TOTALS | 4 | 0 | 0 | 141.92 | 4 | 0 | 0 | 141.92 |
| ADDITION: 1&2 FAMILY DWELLING | | | | | | | | |
| RESIDENTIAL PLUMBING | 1 | 0 | 0 | 25.00 | 1 | 0 | 0 | 25.00 |
| PROJECT TOTALS | 1 | 0 | 0 | 25.00 | 1 | 0 | 0 | 25.00 |
| PLUMBING ONLY R | | | | | | | | |
| LATERAL | 2 | 0 | 0 | 156.00 | 2 | 0 | 0 | 156.00 |
| PROJECT TOTALS | 2 | 0 | 0 | 156.00 | 2 | 0 | 0 | 156.00 |
| RES:REROOF/SHEATHING RPLCMNT | | | | | | | | |
| RESIDENTIAL BUILDING | 1 | 0 | 0 | 33.50 | 1 | 0 | 0 | 33.50 |
| RESIDENTIAL ZONING | 1 | 0 | 0 | 15.00 | 1 | 0 | 0 | 15.00 |
| PROJECT TOTALS | 2 | 0 | 0 | 48.50 | 2 | 0 | 0 | 48.50 |
| SWIMMING POOL | | | | | | | | |
| RESIDENTIAL BUILDING | 1 | 0 | 0 | 428.50 | 1 | 0 | 0 | 428.50 |
| ELECTRICAL | 1 | 0 | 0 | 222.50 | 1 | 0 | 0 | 222.50 |
| RESIDENTIAL ZONING | 1 | 0 | 0 | 15.00 | 1 | 0 | 0 | 15.00 |
| PROJECT TOTALS | 3 | 0 | 0 | 666.00 | 3 | 0 | 0 | 666.00 |

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Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)

| PROJECT TYPE | PERMITS FROM 09/01/18 TO 09/30/18 | | | | PERMITS YEAR TO DATE | | | |
|-------------------------------|-----------------------------------|--------|-----------|-----------|----------------------|--------|-----------|-----------|
| | ISSUED | VOIDED | EST VALUE | FEES | ISSUED | VOIDED | EST VALUE | FEES |
| <u>DEMOLITION</u> | | | | | | | | |
| <u>RESIDENTIAL BUILDING</u> | 3 | 0 | 0 | 349.50 | 3 | 0 | 0 | 349.50 |
| <u>RESIDENTIAL ZONING</u> | 3 | 0 | 0 | 45.00 | 3 | 0 | 0 | 45.00 |
| PROJECT TOTALS | 6 | 0 | 0 | 394.50 | 6 | 0 | 0 | 394.50 |
| <u>ELECTRICAL ONLY</u> | | | | | | | | |
| <u>COMMERCIAL MECHANICAL</u> | 1 | 0 | 0 | 114.50 | 1 | 0 | 0 | 114.50 |
| <u>ELECTRICAL</u> | 3 | 0 | 0 | 432.90 | 3 | 0 | 0 | 432.90 |
| PROJECT TOTALS | 4 | 0 | 0 | 547.40 | 4 | 0 | 0 | 547.40 |
| <u>MECHANICAL ONLY R</u> | | | | | | | | |
| <u>RESIDENTIAL MECHANICAL</u> | 15 | 0 | 0 | 1,692.50 | 15 | 0 | 0 | 1,692.50 |
| PROJECT TOTALS | 15 | 0 | 0 | 1,692.50 | 15 | 0 | 0 | 1,692.50 |
| <u>ZONING ONLY/UCC EXEMPT</u> | | | | | | | | |
| <u>RESIDENTIAL ZONING</u> | 1 | 0 | 0 | 65.00 | 1 | 0 | 0 | 65.00 |
| PROJECT TOTALS | 1 | 0 | 0 | 65.00 | 1 | 0 | 0 | 65.00 |
| <u>SIGN</u> | | | | | | | | |
| <u>COMMERCIAL BUILDING</u> | 2 | 0 | 0 | 287.00 | 2 | 0 | 0 | 287.00 |
| <u>COMMERCIAL ZONING</u> | 2 | 0 | 0 | 30.00 | 2 | 0 | 0 | 30.00 |
| PROJECT TOTALS | 4 | 0 | 0 | 317.00 | 4 | 0 | 0 | 317.00 |
| DEPARTMENT TOTALS | 180 | 1 | 0 | 28,883.90 | 180 | 1 | 0 | 28,883.90 |
| REPORT TOTALS | 180 | 1 | 0 | 28,883.90 | 180 | 1 | 0 | 28,883.90 |

** END OF REPORT - Generated by Kelly Gracely **

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Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [AWNING](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------|---|------------------------------|-----------------------------|----------|----------------------|-------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4562 | 0 | 880 PENLLYN BLUE BELL PIKE MOPPERT BROS REAL EST PARTNERSHIP | 660005338005 | | | | |
| PERMIT NUMBER | | TYPE | STATUS | EST COST | ISSUED | EXPIRES | |
| CB1036 | | BUILDING C | ISSUED | 0 | 09/20/18 | 03/19/19 | |
| CZ4660 | | ZONING COM | ISSUED | 0 | 09/20/18 | 03/19/19 | |
| DESC OF WORK: | | | | | | | |
| A 33.75 SQ.FT. FIRST FLOOR AWNING FOR "MOPPERT BROTHERS" | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR MOPPERT BROTHERS | | | | | | | |
| PROPOWNER MOPPERT BROS REAL EST PARTNERSHIP | | | | | | | |
| APPLICATION TOTALS | | | | | 86.50 | | 86.50 |
| PROJECT TOTALS | | | | 0 | 86.50 | 0 | 86.50 |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [ACCESSORY STRUCTURE C](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|--|----------------------------|--|----------|----------|----------|------------------------------|-------|----------------------|-------|--|
| 4512 | 0 | 850 JOLLY ROAD 850 JOLLY LP | | | | 660002941008 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | | |
| CB1027 | BUILDING C | ISSUED | 0 | 09/05/18 | 03/04/19 | EST VALUE | FEES | EST VALUE | FEES | |
| CZ4617 | ZONING COM | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | .00 | 0 | .00 | |
| EL1793 | ELECTRICAL | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 90.50 | 0 | 90.50 | |
| DESC OF WORK: | | | | | | | | | | |
| A TEMPORARY CONSTUCTION TRAILER FOR ONE YEAR OR ISSUANCE OF THE U&O WHICHEVER OCCURS FIRST | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| CONTRACTOR BOZZUTO CONSTRUCTION COMPANY | | | | | | | | | | |
| CONTRACTOR MICHAEL J. ROBINSON, INC | | | | | | | | | | |
| PROPOWNER 850 JOLLY LP | | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 90.50 | | 90.50 | |
| PROJECT TOTALS | | | | | | 0 | 90.50 | 0 | 90.50 | |

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Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [MECHANICAL ONLY C](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---|----------------------------|--|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4537 | 0 | 960 WENTZ ROAD WHITPAIN TOWNSHIP | 660008317005 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| CM425 | MECH C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | .00 |
| EL1801 | ELECTRICAL | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | .00 |
| DESC OF WORK: A SPLIT SYSTEM HVAC SYSTEM FOR WHITPAIN POLICE DEPARTMENT | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR SILA HEATING & AIR CONDITIONING PROPOWNER WHITPAIN TOWNSHIP | | | | | | | |
| APPLICATION TOTALS | | | | | .00 | | .00 |
| 4538 | 0 | 9000 TWIN SILO DRIVE ADULT COMMUNITIES TOTAL SERVICES INC | 660004102008 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| CM426 | MECH C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 114.50 |
| DESC OF WORK: REPLACEMENT OF AN EXISTING MECHANICAL SYSTEM FOR THE "POOL U NIT" AT NORMANDY FARMS ESTATES | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR HUNTINGDON MECHANICAL CONTRACTORS PROPOWNER ADULT COMMUNITIES TOTAL SERVICES INC | | | | | | | |
| APPLICATION TOTALS | | | | | 114.50 | | 114.50 |
| PROJECT TOTALS | | | | 0 | 114.50 | 0 | 114.50 |

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Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [PLUMBING ONLY C](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|-------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4569 | 0 | 350 SENTRY PARKWAY 610 AVIR REALTY GROUP | 660006079875 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| CP395 | PLUMBING C | ISSUED | 0 | 09/24/18 | 03/23/19 | | |
| DESC OF WORK: | | | | | | | |
| INSTALLATION OF (1) SINK FOR BLDG 610 - SUITE 200 - "LAW OFFICE OF BRIAN SCOTT DIETRICH P.C." | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR AL HORGAN GENERAL CONTRACTOR, INC. | | | | | | | |
| CONTRACTOR JOSEPH P. COSENZA PLUMBING & HEATING | | | | | | | |
| PROPOWNER AVIR REALTY GROUP | | | | | | | |
| APPLICATION TOTALS | | | | | | 73.50 | 73.50 |
| PROJECT TOTALS | | | | 0 | | 73.50 | 73.50 |

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Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS C](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|----------------------|----------|--|------------------------------|
| 4508 | 0 | 9000 TWIN SILO DRIVE ADULT COMMUNITIES TOTAL SERVICES INC | 660004102008 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| CB1024 | BUILDING C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 391.50 | 0 | 391.50 |
| CF4612 | FIREPROT C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 130.25 | 0 | 130.25 |
| CM420 | MECH C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 114.50 | 0 | 114.50 |
| CP387 | PLUMBING C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 352.50 | 0 | 352.50 |
| CZ4611 | ZONING COM | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 15.00 | 0 | 15.00 |
| EL1790 | ELECTRICAL | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 435.58 | 0 | 435.58 |

DESC OF WORK:

A 1,164 SQ. FT. INTERIOR RENOVATION AT NORMANDY FARMS
ESTATES FOR UNIT "F-114"

PARTIES INVOLVED:

CONTRACTOR JERRY MARSAN CONSTRUCTION INC
CONTRACTOR HUNTINGDON MECHANICAL CONTRACTORS
CONTRACTOR HAUTZINGER ELECTRIC, INC.
CONTRACTOR JG PLUMBING & MECHANICAL LLC
CONTRACTOR OLIVER SPRINKLER COMPANY
PROPOWNER ADULT COMMUNITIES TOTAL SERVICES INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|----------|--|----------|--|
| APPLICATION TOTALS | | | | | | 1,439.33 | | 1,439.33 | |
|--------------------|--|--|--|--|--|----------|--|----------|--|

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|----------------------|----------|--|------------------------------|
| 4509 | 0 | 9000 TWIN SILO DRIVE ADULT COMMUNITIES TOTAL SERVICES INC | 660004102008 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| CB1023 | BUILDING C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 391.50 | 0 | 391.50 |
| CF4609 | FIREPROT C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 129.20 | 0 | 129.20 |
| CM419 | MECH C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 114.50 | 0 | 114.50 |
| CP386 | PLUMBING C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 259.50 | 0 | 259.50 |
| CZ4610 | ZONING COM | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 15.00 | 0 | 15.00 |
| EL1789 | ELECTRICAL | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 418.69 | 0 | 418.69 |

DESC OF WORK:

AN 804 SQ.FT INTERIOR ALTERATION OF "UNIT D-213" AT NORMANDY
FARMS ESTATES

PARTIES INVOLVED:

CONTRACTOR JERRY MARSAN CONSTRUCTION INC
CONTRACTOR GERSHMAN, JOSHUA
CONTRACTOR HUNTINGDON MECHANICAL CONTRACTORS
CONTRACTOR OLIVER FIRE PROTECTION & SECURITY
CONTRACTOR HAUTZINGER ELECTRIC, INC.
PROPOWNER ADULT COMMUNITIES TOTAL SERVICES INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|----------|--|----------|--|
| APPLICATION TOTALS | | | | | | 1,328.39 | | 1,328.39 | |
|--------------------|--|--|--|--|--|----------|--|----------|--|

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|----------------------|----------|--|------------------------------|
| 4510 | 0 | 9000 TWIN SILO DRIVE ADULT COMMUNITIES TOTAL SERVICES INC | 660004102008 |

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Whitpain Township
SEPTEMBER MONTHLY REPORT

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|---------------|------|--------|----------|--------|---------|--|------|-----------------------------------|---------|------|
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | TO DATE | FEES |
|---------------|------|--------|----------|--------|---------|--|------|-----------------------------------|---------|------|

DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS_C](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|-----------------|----------------------------|-------------------|-------------|----------|----------|---|--------|---|--------|
| CB1025 | BUILDING_C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 391.50 | 0 | 391.50 |
| CF4613 | FIREPROT_C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 128.15 | 0 | 128.15 |
| CM421 | MECH_C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 114.50 | 0 | 114.50 |
| CP388 | PLUMBING_C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 352.50 | 0 | 352.50 |
| CZ4614 | ZONING_COM | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 15.00 | 0 | 15.00 |
| EL1791 | ELECTRICAL | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 431.36 | 0 | 431.36 |

DESC OF WORK:

A 1,148 SQ.FT. INTERIOR ALTERATION OF UNIT B-221 AT NORMANDY FARMS ESTATES

PARTIES INVOLVED:

CONTRACTOR JERRY MARSAN CONSTRUCTION INC
CONTRACTOR OLIVER FIRE PROTECTION & SECURITY
CONTRACTOR HUNTINGDON MECHANICAL CONTRACTORS
CONTRACTOR GERSHMAN, JOSHUA
CONTRACTOR HAUTZINGER ELECTRIC, INC.
PROPOWNER ADULT COMMUNITIES TOTAL SERVICES INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--|----------|--|----------|
| APPLICATION TOTALS | | | | | | | 1,433.01 | | 1,433.01 |
|--------------------|--|--|--|--|--|--|----------|--|----------|

[4511](#) 0 751 ARBOR WAY [660007766007](#)
[ARBORCREST WOODLANDS LLC](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | TO DATE | FEES |
|---------------|----------------------------|--------|----------|----------|----------|--|----------|-----------------------------------|----------|------|
| CB1026 | BUILDING_C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 1,238.50 | 0 | 1,238.50 | |
| CF4616 | FIREPROT_C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 127.10 | 0 | 127.10 | |
| CM422 | MECH_C | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 240.30 | 0 | 240.30 | |
| CZ4615 | ZONING_COM | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 15.00 | 0 | 15.00 | |
| EL1792 | ELECTRICAL | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 230.93 | 0 | 230.93 | |

DESC OF WORK:

A 3,930 SQ. FT. INTERIOR ALTERATION FOR "LOCKTON COMPANIES LLC" SUITE 217

PARTIES INVOLVED:

CONTRACTOR GEN 3 CONSTRUCTION CO. INS.
CONTRACTOR INDIAN VALLEY MECHANICAL
CONTRACTOR POWERHOUSE ELECTRICAL CONTRACTORS INC.
CONTRACTOR NORTHERN FIRE PROTECTION ASSOCIATES, INC
PROPOWNER ARBORCREST WOODLANDS LLC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--|----------|--|----------|
| APPLICATION TOTALS | | | | | | | 1,851.83 | | 1,851.83 |
|--------------------|--|--|--|--|--|--|----------|--|----------|

[4518](#) 0 351 SKIPPACK PIKE [660006472005](#)
[WISSAHICKON SCHOOL DISTRICT](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | TO DATE | FEES |
|---------------|----------------------------|--------|----------|----------|----------|--|----------|-----------------------------------|----------|------|
| CB1028 | BUILDING_C | ISSUED | 0 | 09/07/18 | 03/06/19 | 0 | 88.50 | 0 | 88.50 | |
| CM423 | MECH_C | ISSUED | 0 | 09/07/18 | 03/06/19 | 0 | 244.10 | 0 | 244.10 | |
| CZ4621 | ZONING_COM | ISSUED | 0 | 09/07/18 | 03/06/19 | 0 | 15.00 | 0 | 15.00 | |
| EL1794 | ELECTRICAL | ISSUED | 0 | 09/07/18 | 03/06/19 | 0 | 1,839.50 | 0 | 1,839.50 | |

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Whitpain Township
SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS C](#)

DETAIL

APPLICATION REF EST COST LOCATION PARCEL CODE
OWNER

DESC OF WORK:
A MINOR STRUCTURAL ALTERATION FOR A ROOF TOP HVAC UNIT

PARTIES INVOLVED:
CONTRACTOR D HUY ENGINERRING INC
CONTRACTOR TREFZ MECHANICAL INC
CONTRACTOR A.N. LYNCH CO. INC.
PROPOWNER WISSAHICKON SCHOOL DISTRICT

APPLICATION TOTALS 2,187.10 2,187.10

[4532](#) 0 325A SENTRY PARKWAY [660008216106](#)
[FIVE SENTRY KPG III LLC](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| CB1029 | BUILDING C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 667.50 | 0 | 667.50 |
| CF4634 | FIREPROT C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 122.90 | 0 | 122.90 |
| CM424 | MECH C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 125.70 | 0 | 125.70 |
| CP389 | PLUMBING C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 73.50 | 0 | 73.50 |
| CZ4632 | ZONING COM | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 15.00 | 0 | 15.00 |
| EL1798 | ELECTRICAL | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 644.19 | 0 | 644.19 |
| EL1800 | ELECTRICAL | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 70.43 | 0 | 70.43 |

DESC OF WORK:
A 2,020 SQ. FT. INTERIOR ALTERATION FOR "THEA & SCHOEN"
- SUITE 310

PARTIES INVOLVED:
CONTRACTOR R.H. REINHARDT COMPANY INC.
CONTRACTOR R.F. POWER VENTILATION INC.
CONTRACTOR HYDRONICS
CONTRACTOR D J HARRIS ELECTRICAL CONSTRUCTION INC
CONTRACTOR SITE TECHNOLOGIES LLC
PROPOWNER FIVE SENTRY KPG III LLC

APPLICATION TOTALS 1,719.22 1,719.22

[4539](#) 0 9000 TWIN SILO DRIVE [660004102008](#)
[ADULT COMMUNITIES TOTAL SERVICES INC](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| CB1030 | BUILDING C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 391.50 | 0 | 391.50 |
| CF4635 | FIREPROT C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 122.90 | 0 | 122.90 |
| CM427 | MECH C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 114.50 | 0 | 114.50 |
| CP390 | PLUMBING C | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 259.50 | 0 | 259.50 |
| CZ4636 | ZONING COM | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 15.00 | 0 | 15.00 |
| EL1802 | ELECTRICAL | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 399.68 | 0 | 399.68 |

DESC OF WORK:
A 538 SQ.FT. INTERIOR ALTERATION OF "UNIT A-212" AT NORMANDY
FARMS ESTATES

PARTIES INVOLVED:
CONTRACTOR HOLZ AND HENRY, INC.

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS C](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | |
|--------------------|----------|--|-------------|----------|
| | | OWNER | | |
| | | CONTRACTOR OLIVER FIRE PROTECTION & SECURITY | | |
| | | CONTRACTOR HUNTINGDON MECHANICAL CONTRACTORS | | |
| | | CONTRACTOR H. ALLEN PECK | | |
| | | CONTRACTOR WESOLOSKI, WILLIAM | | |
| | | PROPOWNER ADULT COMMUNITIES TOTAL SERVICES INC | | |
| APPLICATION TOTALS | | | 1,303.08 | 1,303.08 |

[4544](#) 0 1777 SENTRY PARKWAY WEST [660008158002](#)
[SENTRY KPG III LP](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| CB1031 | BUILDING C | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | 491.50 | 0 | 491.50 |
| CF4682 | FIREPROT C | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 123.95 | 0 | 123.95 |
| CM428 | MECH C | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | 230.70 | 0 | 230.70 |
| CP391 | PLUMBING C | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | 104.50 | 0 | 104.50 |
| CZ4637 | ZONING COM | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | 15.00 | 0 | 15.00 |
| EL1804 | ELECTRICAL | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 390.00 | 0 | 390.00 |
| EL1821 | ELECTRICAL | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 65.48 | 0 | 65.48 |

DESC OF WORK:

A INTERIOR ALTERATION OF PANTRY 313, TELE/DATA 314, WAITING 301, CLOSET 301A & CONFERENCE 302 FOR "SHIELDS FACILITIES

PARTIES INVOLVED:

CONTRACTOR TOTAL CONSTRUCTION INC.
CONTRACTOR MADSEN INC.
CONTRACTOR S.C. WITTY PLUMBING & HEATING
CONTRACTOR J&J ELECTRICIAN
CONTRACTOR METROPOLITAN FIRE PROTECTION
CONTRACTOR KRIEBEL SECURITY
PROPOWNER SENTRY KPG III LP

| | | | | |
|--------------------|--|--|----------|----------|
| APPLICATION TOTALS | | | 1,421.13 | 1,421.13 |
|--------------------|--|--|----------|----------|

[4547](#) 0 960 WENTZ ROAD [660008317005](#)
[WHITPAIN TOWNSHIP](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|------|----------------------|------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| CB1032 | BUILDING C | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | .00 | 0 | .00 |
| CZ4638 | ZONING COM | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | .00 | 0 | .00 |
| EL1805 | ELECTRICAL | VOIDED | 0 | 09/13/18 | 09/13/18 | 0 | .00 | 0 | .00 |

DESC OF WORK:

A 95 SQ.FT. INTERIOR ALTERATION OF 3 CLOSETS

PARTIES INVOLVED:

CONTRACTOR WHITPAIN TOWNSHIP
PROPOWNER WHITPAIN TOWNSHIP

| | | | | |
|--------------------|--|--|-----|-----|
| APPLICATION TOTALS | | | .00 | .00 |
|--------------------|--|--|-----|-----|

[4550](#) 0 350 SENTRY PARKWAY 670 [660006079839](#)

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Whitpain Township
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[SIX SENTRY PARKWAY INVESTORS LLC](#)

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| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|--|------|--------|----------|--------|---------|--|------|-----------------------------------|------|
| DEPARTMENT: CODE ENFORCEMENT | | | | | | | | | |
| PROJECT : RENOVATIONS C | | | | | | | | | |
| DETAIL | | | | | | | | | |

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | EST VALUE | FEES | EST VALUE | FEES |
|-----------------|----------------------------|----------|---------------------|-----------|--------|-----------|--------|
| CB1033 | BUILDING C | ISSUED | 0 09/17/18 03/16/19 | 0 | 391.50 | 0 | 391.50 |
| CM429 | MECH C | ISSUED | 0 09/17/18 03/16/19 | 0 | 114.50 | 0 | 114.50 |
| CP392 | PLUMBING C | ISSUED | 0 09/17/18 03/16/19 | 0 | 292.50 | 0 | 292.50 |
| CZ4641 | ZONING COM | ISSUED | 0 09/17/18 03/16/19 | 0 | 15.00 | 0 | 15.00 |
| EL1806 | ELECTRICAL | ISSUED | 0 09/17/18 03/16/19 | 0 | 191.38 | 0 | 191.38 |
| EL1807 | ELECTRICAL | ISSUED | 0 09/17/18 03/16/19 | 0 | 65.48 | 0 | 65.48 |

DESC OF WORK:

A 715 SQ. FT. INTERIOR ALTERATION FOR "REVOLUTIONARY SECURITY, LLC", STE. 201

PARTIES INVOLVED:

CONTRACTOR L.K. MILLER CONTRACTING
CONTRACTOR REILLY ELECTRIC
CONTRACTOR BORRELLI MECHANICAL INC
CONTRACTOR JERRY WAGNER PLUMBING INC
CONTRACTOR MILITIA HILL SECURITY, INC.
PROPOWNER SIX SENTRY PARKWAY INVESTORS LLC

APPLICATION TOTALS 1,070.36 1,070.36

[4553](#) 0 460 NORRISTOWN ROAD [660004711137](#)
[PLYMOUTH ROCK ASSOCIATES](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|---------------|----------------------------|--------|---------------------|--------|---------|--|--------|-----------------------------------|------|
| CB1034 | BUILDING C | ISSUED | 0 09/17/18 03/16/19 | 0 | 391.50 | 0 | 391.50 | | |
| CF4642 | FIREPROT C | ISSUED | 0 09/17/18 03/16/19 | 0 | 127.10 | 0 | 127.10 | | |
| CM430 | MECH C | ISSUED | 0 09/17/18 03/16/19 | 0 | 114.50 | 0 | 114.50 | | |
| CZ4643 | ZONING COM | ISSUED | 0 09/17/18 03/16/19 | 0 | 15.00 | 0 | 15.00 | | |
| EL1810 | ELECTRICAL | ISSUED | 0 09/17/18 03/16/19 | 0 | 197.67 | 0 | 197.67 | | |

DESC OF WORK:

A 1,032 SQ.FT. INTERIOR ALTERATION FOR "WISLER PEARLSTINE, L LC", SUITE. 110

PARTIES INVOLVED:

CONTRACTOR MIDATLANTIC CONSTRUCTION
CONTRACTOR MAC SPRINKLER INC
CONTRACTOR DANELLA REALTY CO
CONTRACTOR JOHN P. LOZINAK INC
PROPOWNER PLYMOUTH ROCK ASSOCIATES

APPLICATION TOTALS 845.77 845.77

[4564](#) 0 694 DEKALB PIKE [660001819005](#)
[BLUE BELL VILLAGE LP](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|---------------|----------------------------|--------|---------------------|--------|---------|--|--------|-----------------------------------|------|
| CB1037 | BUILDING C | ISSUED | 0 09/24/18 03/23/19 | 0 | 572.34 | 0 | 572.34 | | |
| CP394 | PLUMBING C | ISSUED | 0 09/24/18 03/23/19 | 0 | 142.50 | 0 | 142.50 | | |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS C](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | | | | |
|--|----------------------------|----------|---------------------|---|--------|--------|--------|
| CZ4674 | ZONING COM | ISSUED | 0 09/24/18 03/23/19 | 0 | 15.00 | 0 | 15.00 |
| EL1820 | ELECTRICAL | ISSUED | 0 09/24/18 03/23/19 | 0 | 201.33 | 0 | 201.33 |
| DESC OF WORK: A 2,322 SQ. FT. INTERIOR ALTERATION FOR "EVERGREEN PHARMACY II" - STORE 702 | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR PROVIDENCE PROPERTY, INC. CONTRACTOR GEHRINGER MECHANICAL CONTRACTOR RJ ELECTRIC INC PROPOWNER BLUE BELL VILLAGE LP | | | | | | | |
| APPLICATION TOTALS | | | | | | 931.17 | 931.17 |

[4587](#) 0 1425 UNION MEETING ROAD [660007720008](#)
[AETNA LIFE INS CO](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------------------------|--------|----------|----------|----------|-----------------------------|-----------|----------------------|-----------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| CB1041 | BUILDING C | ISSUED | 0 | 09/27/18 | 03/26/19 | 0 | 389.50 | 0 | 389.50 |
| CZ4687 | ZONING COM | ISSUED | 0 | 09/27/18 | 03/26/19 | 0 | 15.00 | 0 | 15.00 |
| EL1825 | ELECTRICAL | ISSUED | 0 | 09/27/18 | 03/26/19 | 0 | 168.11 | 0 | 168.11 |
| DESC OF WORK: A 423 SQ. FT. INTERIOR ALTERATION OF THE "VENDING AREA" | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR MURPHY QUIGLEY COMPANY, INC. CONTRACTOR THE WILLIAMS GROUP PROPOWNER AETNA LIFE INS CO | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 572.61 | | 572.61 |
| PROJECT TOTALS | | | | | | 0 | 16,103.00 | 0 | 16,103.00 |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [COM:REROOF/SHEATHING RPLCMNT](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------------------------|----------|---|------------------------------|-----------------------------|----------|----------------------|------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4584 | 0 | 960 WENTZ ROAD WHITPAIN TOWNSHIP | 660008317005 | | | | |
| PERMIT NUMBER | | TYPE | STATUS | EST COST | ISSUED | EXPIRES | |
| CB1040 | | BUILDING C | ISSUED | 0 | 09/26/18 | 03/25/19 | |
| CZ4686 | | ZONING COM | ISSUED | 0 | 09/26/18 | 03/25/19 | |
| DESC OF WORK: | | | | | | | |
| ROOF SHEATHING REPLACEMENT ONLY | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR DETWILER ROOFING | | | | | | | |
| PROPOWNER WHITPAIN TOWNSHIP | | | | | | | |
| APPLICATION TOTALS | | | | | .00 | | .00 |
| PROJECT TOTALS | | | | 0 | .00 | 0 | .00 |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [DECK](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4458 | 0 | 410 BLUE HERON CIRCLE MOYER EILEEN B | 660001529052 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1380 | BLDG RES | ISSUED | 0 | 09/06/18 | 03/05/19 | 0 | 121.50 |
| RZ4619 | ZONING RES | ISSUED | 0 | 09/06/18 | 03/05/19 | 0 | 15.00 |
| DESC OF WORK: A 160 SQ.FT. ATTACHED DECK | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR AMAZING DECKS PROPOWNER MOYER EILEEN B | | | | | | | |
| APPLICATION TOTALS | | | | | 136.50 | | 136.50 |
| 4561 | 0 | 1316 MCDIVITT DRIVE WOLF ALFRED D & DOROTHEA E | 660003638148 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1389 | BLDG RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 121.50 |
| RZ4656 | ZONING RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 15.00 |
| DESC OF WORK: A 608 SQ.FT. ATTACHED DECK | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR DECKS R US LLC PROPOWNER WOLF ALFRED D & DOROTHEA E | | | | | | | |
| APPLICATION TOTALS | | | | | 136.50 | | 136.50 |
| PROJECT TOTALS | | | | 0 | 273.00 | 0 | 273.00 |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [GENERATOR](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|---|----------------------------|---|------------------------------|----------|----------|--|-----------------------------------|--------|--------|
| 4521 | 0 | 830 VILLAGE CIRCLE APPELBAUM EDWARD R & LAURIE R | 660008093175 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
| EL1795 | ELECTRICAL | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 | 134.50 | 134.50 |
| RM4623 | MECH R | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 | 69.50 | 69.50 |
| DESC OF WORK: INSTALLATION OF (1) 20KW GENERATOR | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR JCM MACHINERY INC PROPOWNER APPELBAUM EDWARD R & LAURIE R | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 204.00 | | 204.00 | |
| 4523 | 0 | 1422 ROYAL OAK DRIVE SINGELTARY LEON & SANDRA | 660006815202 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
| EL1796 | ELECTRICAL | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 | 195.00 | 195.00 |
| RM4625 | MECH R | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 | 69.50 | 69.50 |
| DESC OF WORK: INSTALLATION OF (1) 20KW GENERATOR | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR COLONIAL GENERATORS PROPOWNER SINGELTARY LEON & SANDRA | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 264.50 | | 264.50 | |
| 4533 | 0 | 1120 BLYTH COURT CHANG TAI-MING & RUTH M | 660000473046 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
| EL1797 | ELECTRICAL | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 0 | 134.50 | 134.50 |
| RM4631 | MECH R | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 0 | 69.50 | 69.50 |
| DESC OF WORK: (1) 22KW GENERATOR | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR TORRISI & COMPANY, INC CONTRACTOR MULLIN SERVICES PROPOWNER CHANG TAI-MING & RUTH M | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 204.00 | | 204.00 | |
| 4535 | 0 | 1490 GRANARY ROAD WILLIAMS PATRICK J & KAREN | 660005272125 | | | | | | |

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| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS 09/01/18 - 09/30/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|----------------------------|-------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| DEPARTMENT: CODE ENFORCEMENT | | | | | | | | | |
| PROJECT : GENERATOR | | | | | | | | | |
| DETAIL | | | | | | | | | |
| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | |
| EL1799 | ELECTRICAL | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 134.50 | 0 | 134.50 |
| RM4633 | MECH R | ISSUED | 0 | 09/12/18 | 03/11/19 | 0 | 69.50 | 0 | 69.50 |
| DESC OF WORK: INSTALLATION OF (1) 22KW GENERATOR | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR TORRISI & COMPANY, INC CONTRACTOR MULLIN SERVICES PROPOWNER WILLIAMS PATRICK J & KAREN | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 204.00 | | 204.00 |

[4543](#) 0 1721 YOST ROAD [660008560005](#)
[WISSAHICKON SCHOOL DISTRICT](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS 09/01/18 - 09/30/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|----------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| EL1803 | ELECTRICAL | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | 134.50 | 0 | 134.50 |
| DESC OF WORK: INSTALLATION OF (1) 30KW GENERATOR | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR COOK'S SERVICE CO, INC. PROPOWNER WISSAHICKON SCHOOL DISTRICT | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 134.50 | | 134.50 |

[4567](#) 0 591 STENTON AVENUE [660006868005](#)
[LAROCCA, JAMES](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS 09/01/18 - 09/30/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|----------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| EL1818 | ELECTRICAL | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 134.50 | 0 | 134.50 |
| RM4669 | MECH R | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 114.50 | 0 | 114.50 |
| DESC OF WORK: INSTALLATION OF (1) 22KW GENERATOR | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR TRINITY GENERATORS & ELECTRICAL, INC PROPOWNER LAROCCA, JAMES | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 249.00 | | 249.00 |

[4579](#) 0 10 EQUESTRIAN LANE [660001928688](#)
[WARREN B CLARK & ROSALIE P](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS 09/01/18 - 09/30/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---------------|----------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| EL1822 | ELECTRICAL | ISSUED | 0 | 09/26/18 | 03/25/19 | 0 | 134.50 | 0 | 134.50 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [GENERATOR](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | ISSUED | EXPIRES | PARCEL CODE | EST VALUE | FEE | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|------------------------|----------------|----------|----------|-------------|-----------|-----|--------------------------------|---------------------------|
| RM4684 | MECH_R | ISSUED | 09/26/18 | 03/25/19 | 0 | 69.50 | 0 | 0 | 69.50 |
| DESC OF WORK: INSTALLATION OF (1) 20KW GENERATOR PARTIES INVOLVED: CONTRACTOR TOM ECKERT PROPOWNER WARREN B CLARK & ROSALIE P | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 204.00 | | 204.00 | |

[4582](#) 0 4 PASTERN LANE [660005046063](#)
[JONES SUSAN M](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES | |
|--|----------------------------|--------|----------|----------|----------|---------------------------------------|--------------------------------|---------------------------|--|
| EL1824 | ELECTRICAL | ISSUED | 0 | 09/26/18 | 03/25/19 | 0 | 0 | 134.50 | |
| RM4685 | MECH_R | ISSUED | 0 | 09/26/18 | 03/25/19 | 0 | 0 | 69.50 | |
| DESC OF WORK: (1) 20KW GENERATOR PARTIES INVOLVED: CONTRACTOR TOM ECKERT PROPOWNER JONES SUSAN M | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 0 | 0 | 204.00 | |
| PROJECT TOTALS | | | | | | 0 | 0 | 1,668.00 | |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [KITCHEN/BATH](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4505 | 0 | 813 STONY BROOK DRIVE MEDVETZ JOHN M & MARY JANE | 660006907002 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| EL1787 | ELECTRICAL | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 176.55 |
| RM4605 | MECH R | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 114.50 |
| RP4606 | PLUMBING R | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 122.50 |
| DESC OF WORK: A KITCHEN RENOVATION AND HVAC REPLACEMENT | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR WRIGHT CUSTOM CONTRACTING LLC CONTRACTOR GARY J HILL CONTRACTOR VINCE CORVINO PROPOWNER MEDVETZ JOHN M & MARY JANE | | | | | | | |
| APPLICATION TOTALS | | | | 0 | | 413.55 | 413.55 |
| PROJECT TOTALS | | | | 0 | | 413.55 | 413.55 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [MINOR STRUCTURAL ALT - R](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4506 | 0 | 137 SAWGRASS DRIVE BORNHUETTER CYNTHIA | 660005986455 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1378 | BLDG RES | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 86.50 |
| EL1788 | ELECTRICAL | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 208.23 |
| RP4607 | PLUMBING R | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 285.50 |
| RZ4608 | ZONING RES | ISSUED | 0 | 09/05/18 | 03/04/19 | 0 | 15.00 |
| DESC OF WORK: | | | | | | | |
| A MINOR STRUCTURAL ALTERATION FOR A KITCHEN & BATHROOM RENOVATION | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR DANIEL WALKER | | | | | | | |
| CONTRACTOR PELLEGRIN, DINO | | | | | | | |
| CONTRACTOR BEVILACQUA PLUMBING | | | | | | | |
| PROPOWNER BORNHUETTER CYNTHIA | | | | | | | |
| APPLICATION TOTALS | | | | 0 | 595.23 | 0 | 595.23 |
| PROJECT TOTALS | | | | 0 | 595.23 | 0 | 595.23 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS 1&2 FAMILY DWLNG](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4516 | 0 | 1740 SLAYTON DRIVE FLAMBERG ALAN & PEARL L | 660006752121 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1391 | BLDG RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 530.10 |
| EL1816 | ELECTRICAL | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 334.12 |
| RM4661 | MECH R | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 114.50 |
| RP4662 | PLUMBING R | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 112.50 |
| RZ4663 | ZONING RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 15.00 |
| DESC OF WORK: AN 880 SQ.FT. ADDITION | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR OHLER, BARRY K. PROPOWNER FLAMBERG ALAN & PEARL L | | | | | | | |
| APPLICATION TOTALS | | | | 1,106.22 | | 1,106.22 | |

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4528 | 0 | 879 CRESTLINE DRIVE MEIER JOSEPH & HEATHER | 660001234005 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1393 | BLDG RES | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 407.50 |
| EL1819 | ELECTRICAL | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 309.79 |
| RM4671 | MECH R | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 114.50 |
| RP4672 | PLUMBING R | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 163.50 |
| RZ4670 | ZONING RES | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 15.00 |
| DESC OF WORK: A 484 SQ. FT. ADDITION TO THE SIDE OF THE HOUSE AS PER ZHB DECISION NO. 2162-18 | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR DANIEL FOX CONSTRUCTION LLC CONTRACTOR JOHN GALLELLI PLUMBING & HEATING INC CONTRACTOR MURRAY BROTHERS ELECTRIC PROPOWNER MEIER JOSEPH & HEATHER | | | | | | | |
| APPLICATION TOTALS | | | | 1,010.29 | | 1,010.29 | |

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|----------------------|----------------------------|--|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4540 | 0 | 255 KERRY LANE ERFLE, STEPHEN | 660003011064 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1390 | BLDG RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 812.50 |
| EL1815 | ELECTRICAL | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 196.62 |
| RM4658 | MECH R | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 69.50 |
| RP4659 | PLUMBING R | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 70.50 |
| RZ4657 | ZONING RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 15.00 |
| DESC OF WORK: | | | | | | | |

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A 1,600 SQ. FT. BASEMENT CONVERSION

DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS 1&2 FAMILY DWLNG](#)

DETAIL

APPLICATION REF EST COST LOCATION PARCEL CODE
OWNER

PARTIES INVOLVED:

CONTRACTOR GERVASI ROBERT & SON GENERAL CONTRACTING
CONTRACTOR MIKE JOHNSON PLUMBING & HEATING
CONTRACTOR RAPUSHI ELECTRIC LLC
PROPOWNER ERFLE, STEPHEN

APPLICATION TOTALS 1,164.12 1,164.12

[4541](#) 0 485 DUNDEE DRIVE [66000009141](#)
[RUGGERI, ANTHONY E](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| RB1386 | BLDG RES | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 627.77 | 0 | 627.77 |
| EL1813 | ELECTRICAL | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 201.90 | 0 | 201.90 |
| RM4649 | MECH R | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 69.50 | 0 | 69.50 |
| RP4650 | PLUMBING R | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 121.50 | 0 | 121.50 |
| RZ4651 | ZONING RES | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 15.00 | 0 | 15.00 |

DESC OF WORK:

A 1,223 SQ.FT. BASEMENT CONVERSION

PARTIES INVOLVED:

CONTRACTOR GERVASI ROBERT & SON GENERAL CONTRACTING
CONTRACTOR JOHNSON, MICHAEL
PROPOWNER RUGGERI, ANTHONY E

APPLICATION TOTALS 1,035.67 1,035.67

[4542](#) 0 7 WHITPAIN DRIVE [660008374002](#)
[COUGHLIN, JAMES](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---------------|----------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| RB1385 | BLDG RES | ISSUED | 0 | 09/18/18 | 03/17/19 | 0 | 88.50 | 0 | 88.50 |
| EL1812 | ELECTRICAL | ISSUED | 0 | 09/18/18 | 03/17/19 | 0 | 195.56 | 0 | 195.56 |
| RP4647 | PLUMBING R | ISSUED | 0 | 09/18/18 | 03/17/19 | 0 | 84.50 | 0 | 84.50 |
| RZ4648 | ZONING RES | ISSUED | 0 | 09/18/18 | 03/17/19 | 0 | 15.00 | 0 | 15.00 |

DESC OF WORK:

A MINOR STRUCTURAL ALTERATION WITH A KITCHEN RENOVATION

PARTIES INVOLVED:

CONTRACTOR GERVASI ROBERT & SON GENERAL CONTRACTING
CONTRACTOR ENTON RAPUSHI
CONTRACTOR JOHNSON, MICHAEL
PROPOWNER COUGHLIN, JAMES

APPLICATION TOTALS 383.56 383.56

[4555](#) 0 501 KURT DRIVE [660003055002](#)
[TERRENZIO EDWARD J & WENDY L](#)

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| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS EST VALUE | YEAR TO DATE | FEES |
|---------------|------|--------|----------|--------|---------|--|------|-------------------|--------------|------|
|---------------|------|--------|----------|--------|---------|--|------|-------------------|--------------|------|

DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS 1&2 FAMILY DWLNG](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | EST VALUE | FEES | EST VALUE | FEES |
|-----------------|----------------------------|-------------------|-------------|-----------|-------------------|-----------|-------|
| RB1384 | BLDG RES | ISSUED | | 0 | 09/18/18 03/17/19 | 0 | 86.50 |
| RZ4646 | ZONING RES | ISSUED | | 0 | 09/18/18 03/17/19 | 0 | 15.00 |

DESC OF WORK:
A MINOR STRUCTURAL ALTERATION FOR BASEMENT EGRESS

PARTIES INVOLVED:
CONTRACTOR STEELWAY CELLAR DOORS
PROPOWNER TERRENZIO EDWARD J & WENDY L

APPLICATION TOTALS 101.50 101.50

[4557](#) 0 715 MARA DRIVE [660003528366](#)
[KLEMPNER, MARC R](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS EST VALUE | YEAR TO DATE | FEES |
|---------------|----------------------------|--------|----------|----------|----------|--|--------|-------------------|--------------|------|
| RB1387 | BLDG RES | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 143.50 | 0 | 143.50 | |
| EL1814 | ELECTRICAL | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 164.94 | 0 | 164.94 | |
| RZ4652 | ZONING RES | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 15.00 | 0 | 15.00 | |

DESC OF WORK:
A 234 SQ. FT. REAR PORCH ROOF

PARTIES INVOLVED:
CONTRACTOR AMAZING DECKS
CONTRACTOR ADAM'S CUSTOM ELECTRIC
PROPOWNER KLEMPNER, MARC R

APPLICATION TOTALS 323.44 323.44

[4558](#) 0 961 CROSS LANE [660001241304](#)
[BADAMI SCOTT M & HEATHER R](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEES | PERMITS EST VALUE | YEAR TO DATE | FEES |
|---------------|----------------------------|--------|----------|----------|----------|--|-------|-------------------|--------------|------|
| RB1388 | BLDG RES | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 88.50 | 0 | 88.50 | |
| RZ4653 | ZONING RES | ISSUED | 0 | 09/19/18 | 03/18/19 | 0 | 15.00 | 0 | 15.00 | |

DESC OF WORK:
A MINOR STRUCTUARL ALTERATION FOR AN EXTERIOR BASEMENT STAIR

PARTIES INVOLVED:
CONTRACTOR ARLETH CONSTRUCTION
PROPOWNER BADAMI SCOTT M & HEATHER R

APPLICATION TOTALS 103.50 103.50

[4566](#) 0 1589 TOWNSHIP LINE ROAD [660007651005](#)
[ODOHERTY JOHN J JR & KRISTINA JOHNSON](#)

PERMITS 09/01/18 - 09/30/18 PERMITS YEAR TO DATE

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FEES

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | EST VALUE |
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|

DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RENOVATIONS 1&2 FAMILY DWLNG](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | FEES | EST VALUE |
|-----------------|----------------------------|-----------------|-------------|--------|-----------|
| RM4667 | MECH R | ISSUED OWNER | 0 | 114.50 | 0 |
| RP4668 | PLUMBING R | ISSUED | 0 | 69.50 | 0 |

DESC OF WORK:
REPLACEMENT OF AN EXISTING MECHANICAL SYSTEM

PARTIES INVOLVED:
CONTRACTOR HORIZON SERVICES INC.
PROPOWNER ODOHERTY JOHN J JR & KRISTINA JOHNSON

| | | | | | |
|--------------------|--|--|---|----------|---|
| APPLICATION TOTALS | | | 0 | 184.00 | 0 |
| PROJECT TOTALS | | | 0 | 5,412.30 | 0 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [ACCESSORY STRUCTURE >1000 SF R](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|--|----------------------------|--|----------|----------|----------|--|-----------------------------------|------------------------------|------------------------------|------------------------------|
| 4519 | 0 | 1027 GRANT AVENUE HA, SAMANTHA | | | | 660002215005 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES | PERMITS YEAR TO DATE FEES | PERMITS YEAR TO DATE FEES |
| RB1381 | BLDG RES | ISSUED | 0 | 09/07/18 | 03/06/19 | 0 | 0 | 80.42 | 0 | 80.42 |
| RZ4622 | ZONING RES | ISSUED | 0 | 09/07/18 | 03/06/19 | 0 | 0 | 15.00 | 0 | 15.00 |
| DESC OF WORK: A 168 SQ. FT. DETACHED GAZEBO | | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR HA, SAMANTHA PROPOWNER HA, SAMANTHA | | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 95.42 | | 95.42 | |
| 4574 | 0 | 487 SCHOOL ROAD RAPP KEVIN J & CHERYL D | | | | 660006013005 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES | PERMITS YEAR TO DATE FEES | PERMITS YEAR TO DATE FEES |
| RB1395 | BLDG RES | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 0 | 31.50 | 0 | 31.50 |
| RZ4679 | ZONING RES | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 0 | 15.00 | 0 | 15.00 |
| DESC OF WORK: A FENCE OVER 6' IN HEIGHT | | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR RAPP, KEVIN PROPOWNER RAPP KEVIN J & CHERYL D | | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 46.50 | | 46.50 | |
| PROJECT TOTALS | | | | | | | 0 | 141.92 | 0 | 141.92 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [ADDITION: 1&2 FAMILY DWELLING](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|-------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 3960 | 0 | 159 STENTON AVENUE CARLINO, ROSINA E | 660006838116 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RP4664 | PLUMBING R | ISSUED | 0 | 09/20/18 | 03/19/19 | | |
| DESC OF WORK: | | | | | | | |
| A 1,440 SQ. FT. RENOVATION WITH A 5,082 SQ. FT. ADDITION | | | | | | | |
| TOTALING 6,522 SQ. FT. | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR NORTH PENN BUILDERS, INC. | | | | | | | |
| CONTRACTOR C & C HEATING AND A/C COMPANY | | | | | | | |
| CONTRACTOR FALCONE & TRUMAN | | | | | | | |
| CONTRACTOR MCGUIRE ELECTRICAL SERVICES | | | | | | | |
| CONTRACTOR BRADLEY'S PLUMBING & HEATING | | | | | | | |
| PROPOWNER CARLINO, ROSINA E | | | | | | | |
| APPLICATION TOTALS | | | | 0 | 25.00 | 0 | 25.00 |
| PROJECT TOTALS | | | | 0 | 25.00 | 0 | 25.00 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [PLUMBING ONLY R](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|---|-------------------------|---|------------------------------|----------|----------|--|-----------------------------------|--------|--------|
| 4515 | 0 | 579 STENTON AVENUE MAGDALINSKI, ANTHONY J. | 660006865008 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
| L380 | LATERAL | ISSUED | 0 | 09/06/18 | 03/05/19 | 0 | 0 | 86.50 | 86.50 |
| DESC OF WORK: INSTALLATION OF A 4" SEWER LATERAL, 175' IN LENGTH | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR GEHMAN DESIGN REMODELING PROPOWNER MAGDALINSKI, ANTHONY J. | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 86.50 | | | 86.50 |
| 4576 | 0 | 870 NORTH WALES ROAD MAGUIRE JOHN S & BEATRICE I | 660004876008 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
| L381 | LATERAL | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 0 | 69.50 | 69.50 |
| DESC OF WORK: INSTALLATION OF A 3/4" WATER SERVICE PIPE, 50' IN LENGTH | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR MAGUIRE, BEATRICE PROPOWNER MAGUIRE JOHN S & BEATRICE I | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 69.50 | | | 69.50 |
| PROJECT TOTALS | | | | | | 0 | | 156.00 | 156.00 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [RES:REROOF/SHEATHING RPLCMNT](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|----------------------------------|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|-------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4527 | 0 | 1215 MCDIVITT DRIVE KIM OK Y | 660003638625 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1383 | BLDG RES | ISSUED | 0 | 09/18/18 | 03/17/19 | | |
| RZ4645 | ZONING RES | ISSUED | 0 | 09/18/18 | 03/17/19 | | |
| DESC OF WORK: | | | | | | | |
| ROOF SHEATHING REPLACEMENT ONLY | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR ECONOMIC ROOFING, INC | | | | | | | |
| PROPOWNER KIM OK Y | | | | | | | |
| APPLICATION TOTALS | | | | | | 48.50 | 48.50 |
| PROJECT TOTALS | | | | 0 | | 48.50 | 48.50 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [SWIMMING POOL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------------------------|---|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4514 | 0 | 1673 PULASKI DRIVE MARKOSKI RICHARD L & LISA M | 660005599005 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| RB1392 | BLDG RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 428.50 |
| EL1817 | ELECTRICAL | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 222.50 |
| RZ4665 | ZONING RES | ISSUED | 0 | 09/20/18 | 03/19/19 | 0 | 15.00 |
| DESC OF WORK: | | | | | | | |
| A 290 SQ. FT. IN-GROUND FIBERGLASS SWIMMING POOL | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR ARTISTIC POOLS CORPORATION | | | | | | | |
| CONTRACTOR PEREZ, JEFF | | | | | | | |
| PROPOWNER MARKOSKI RICHARD L & LISA M | | | | | | | |
| APPLICATION TOTALS | | | | | | 666.00 | 666.00 |
| PROJECT TOTALS | | | | 0 | | 666.00 | 666.00 |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [DEMOLITION](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|--|----------------------------|--|------------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4548 | 0 | 1691 SKIPPACK PIKE KOPISTANSKY MICHAEL II & JANET J | 660006715032 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES |
| RB1382 | BLDG RES | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | 116.50 |
| RZ4639 | ZONING RES | ISSUED | 0 | 09/13/18 | 03/12/19 | 0 | 15.00 |
| DESC OF WORK: DEMOLISH AN IN-GROUND SWIMMING POOL | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR ROBINSON LANDSCAPE LLC PROPOWNER KOPISTANSKY MICHAEL II & JANET J | | | | | | | |
| APPLICATION TOTALS | | | | | | 131.50 | 131.50 |
| 4572 | 0 | 1096 HEMLOCK DRIVE PREUTU DRAGOS & ISABELA S | 660002560002 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES |
| RB1394 | BLDG RES | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 116.50 |
| RZ4678 | ZONING RES | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 15.00 |
| DESC OF WORK: DEMOLITION OF A SWIMMING POOL | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR ROBINSON LANDSCAPE LLC PROPOWNER PREUTU DRAGOS & ISABELA S | | | | | | | |
| APPLICATION TOTALS | | | | | | 131.50 | 131.50 |
| 4575 | 0 | 883 MEADOWBROOK ROAD LAURO, NICHOLAS | 660003841008 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES |
| RB1396 | BLDG RES | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 116.50 |
| RZ4680 | ZONING RES | ISSUED | 0 | 09/25/18 | 03/24/19 | 0 | 15.00 |
| DESC OF WORK: DEMOLITION OF REAR PORCH | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR LAURO, NICHOLAS PROPOWNER LAURO, NICHOLAS | | | | | | | |
| APPLICATION TOTALS | | | | | | 131.50 | 131.50 |
| PROJECT TOTALS | | | | 0 | | 394.50 | 394.50 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [ELECTRICAL ONLY](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|--|----------------------------|---|------------------------------|----------|----------|--|--------|-----------------------------------|--------|
| 4551 | 0 | 960 WENTZ ROAD WHITPAIN TOWNSHIP | 660008317005 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| EL1808 | ELECTRICAL | ISSUED | 0 | 09/17/18 | 03/16/19 | 0 | .00 | 0 | .00 |
| DESC OF WORK: ANNUAL PERMIT FOR ELECTRICAL WORK PERFORMED BY TOWNSHIP ELECTRICIAN ON STAFF AT VARIOUS PROPERTIES OWNED BY THE TOWNSHIP | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR AUGUST BELMONT PROPOWNER WHITPAIN TOWNSHIP | | | | | | | | | |
| APPLICATION TOTALS | | | | | | .00 | | .00 | |
| 4552 | 0 | 1503 SKIPPACK PIKE WANG HUANGXIN & ZENG XIAYUN | 660006694107 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| EL1809 | ELECTRICAL | ISSUED | 0 | 09/17/18 | 03/16/19 | 0 | 298.40 | 0 | 298.40 |
| DESC OF WORK: INSTALLATION OF (22) SOLAR PANELS | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR TESLA ENERGY PROPOWNER WANG HUANGXIN & ZENG XIAYUN | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 298.40 | | 298.40 | |
| 4580 | 0 | 960 DEKALB PIKE CENTER SQUARE COMMONS, LP | 660001792005 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| CM431 | MECH_C | ISSUED | 0 | 09/27/18 | 03/26/19 | 0 | 114.50 | 0 | 114.50 |
| EL1823 | ELECTRICAL | ISSUED | 0 | 09/26/18 | 03/25/19 | 0 | 134.50 | 0 | 134.50 |
| DESC OF WORK: INSTALLATION OF (1) 26KW RTU - BLDG #2 - SUITE 240 | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR MIRARCHI ELECTRIC INC. CONTRACTOR BURKHOLDER'S HEATING & A/C INC PROPOWNER CENTER SQUARE COMMONS, LP | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 0 | 249.00 | 0 | 249.00 |
| PROJECT TOTALS | | | | | | 0 | 547.40 | 0 | 547.40 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [MECHANICAL ONLY R](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | PERMITS 09/01/18 - 09/30/18 | PERMITS YEAR TO DATE |
|--|------------------------|--|------------------------------|----------|----------|-----------------------------|----------------------|
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | EST VALUE |
| 4513 | 0 | 1601 PULASKI DRIVE ENGRO JOSEPH | 660005572005 | | | | |
| RM4618 | MECH R | ISSUED | 0 | 09/06/18 | 03/05/19 | 0 | 0 |
| DESC OF WORK: | | | | | | | |
| INSTALLATION OF A NEW MECHANICAL SYSTEM | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR NEPTUNE PLUMBING & HEATING | | | | | | | |
| PROPOWNER ENGRO JOSEPH | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | 114.50 |
| 4517 | 0 | 708 VALLEY ROAD SMITH JOSEPH P & EILEEN M | 660007927008 | | | | |
| RM4620 | MECH R | ISSUED | 0 | 09/06/18 | 03/05/19 | 0 | 0 |
| DESC OF WORK: | | | | | | | |
| REPLACEMENT OF AN EXISTING MECHANICAL SYSTEM | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR DAVIS MODERN HEATING & COOLING | | | | | | | |
| PROPOWNER SMITH JOSEPH P & EILEEN M | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | 114.50 |
| 4522 | 0 | 1002 DOANS WAY AJEMIAN STEPHEN S & JILL M | 660001906008 | | | | |
| RM4624 | MECH R | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 |
| DESC OF WORK: | | | | | | | |
| INSTALLATION OF (1) NEW MECHANICAL SYSTEM | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR PROFESSIONAL TANK & ENVIRONMENTAL | | | | | | | |
| PROPOWNER AJEMIAN STEPHEN S & JILL M | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | 114.50 |
| 4524 | 0 | 1110 GUERNSEY COURT WALTER CAREY R & JANICE A | 660002475069 | | | | |
| RM4626 | MECH R | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 |
| DESC OF WORK: | | | | | | | |
| INSTALLATION OF (1) NEW MECHANICAL SYSTEM | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR PROFESSIONAL TANK & ENVIRONMENTAL | | | | | | | |
| PROPOWNER WALTER CAREY R & JANICE A | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | 114.50 |

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [MECHANICAL ONLY R](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|---|----------|----------------|-------------|--------|--------|
| DESC OF WORK: REPLACEMENT OF AN EXISTING MECHANICAL SYSTEM | | | | | |
| PARTIES INVOLVED: CONTRACTOR HORIZON SERVICES PROPOWNER WALTER CAREY R & JANICE A | | | | | |
| APPLICATION TOTALS | | | | 114.50 | 114.50 |

[4525](#) 0 104 DORAL DRIVE [660001926015](#)
[ELLIOTT JOHN A & JOAN K](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
|---|------------------------|--------|----------|----------|----------|--|-----------------------------------|--------|--------|
| RM4627 | MECH_R | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 | 114.50 | 114.50 |
| DESC OF WORK: REPLACEMENT OF AN EXISTING MECHANICAL SYSTEM | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR HORIZON SERVICES PROPOWNER ELLIOTT JOHN A & JOAN K | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | 114.50 | | |

[4529](#) 0 1642 NORTH WALES ROAD [660004792002](#)
[SMITH RAYMOND J & DOROTHY A &](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
|---|------------------------|--------|----------|----------|----------|--|-----------------------------------|--------|--------|
| RM4628 | MECH_R | ISSUED | 0 | 09/10/18 | 03/09/19 | 0 | 0 | 114.50 | 114.50 |
| DESC OF WORK: INSTALLATION OF (1) NEW MECHANICAL SYSTEM | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR BLUE BELL HEATING & AIR CONDITIONING INC PROPOWNER SMITH RAYMOND J & DOROTHY A & | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | 114.50 | | |

[4530](#) 0 1755 GOVERNORS WAY [660002158404](#)
[GIORDANO NICHOLAS A & JOANNE M](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
|---|------------------------|--------|----------|----------|----------|--|-----------------------------------|--------|--------|
| RM4629 | MECH_R | ISSUED | 0 | 09/11/18 | 03/10/19 | 0 | 0 | 114.50 | 114.50 |
| DESC OF WORK: REPLACEMENT OF (1) EXISTING MECHANICAL SYSTEM | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR HORIZON SERVICES INC. PROPOWNER GIORDANO NICHOLAS A & JOANNE M | | | | | | | | | |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [MECHANICAL ONLY R](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | ISSUED | EXPIRES | PARCEL CODE | EST VALUE | FEE | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|------------------------|---------------------|--------|---------|-------------|-----------|-----|--------------------------------|---------------------------|
| RM4666 | MECH R | 0 09/24/18 03/23/19 | 0 | 114.50 | 0 | 114.50 | | | |
| DESC OF WORK: REPLACEMENT OF AN EXISTING MECHANICAL SYSTEM | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR CLYDE S. WALTON, INC. PROPOWNER LUCAS BRIAN C & DINA E | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | | 114.50 | |

| APPLICATION REF | EST COST | LOCATION OWNER | ISSUED | EXPIRES | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS 09/01/18 - 09/30/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|----------|--|--------|---------|-----------------------------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| 4568 | 0 | 1682 ARCH STREET ROAD BRANCH, KEVIN | | | 66000031002 | | | | |
| PERMIT NUMBER: RM4673 TYPE: MECH R STATUS: ISSUED EST COST: 0 ISSUED: 09/24/18 EXPIRES: 03/23/19 | | | | | | | | | |
| DESC OF WORK: INSTALLATION OF (2) NEW MECHANICAL SYSTEMS | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR AAA BROTHERS HEATING & A/C PROPOWNER BRANCH, KEVIN | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 224.50 | | 224.50 | |

| APPLICATION REF | EST COST | LOCATION OWNER | ISSUED | EXPIRES | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS 09/01/18 - 09/30/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|----------|--|--------|---------|------------------------------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| 4577 | 0 | 995 PHEASANT MEADOW ROAD OKENQUIST MICHAEL & MEREDITH | | | 660003818202 | | | | |
| PERMIT NUMBER: RM4681 TYPE: MECH R STATUS: ISSUED EST COST: 0 ISSUED: 09/25/18 EXPIRES: 03/24/19 | | | | | | | | | |
| DESC OF WORK: MODIFICATIONS TO AN EXISTING MECHANICAL SYSTEM | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR AMBLER FIREPLACE & PATIO PROPOWNER OKENQUIST MICHAEL & MEREDITH | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 69.50 | | 69.50 | |

| APPLICATION REF | EST COST | LOCATION OWNER | ISSUED | EXPIRES | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 EST VALUE | PERMITS 09/01/18 - 09/30/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|----------|--|--------|---------|------------------------------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| 4578 | 0 | 270 COLLINS PLACE EARLEY THOMAS J & KAREN | | | 660001148001 | | | | |
| PERMIT NUMBER: RM4683 TYPE: MECH R STATUS: ISSUED EST COST: 0 ISSUED: 09/25/18 EXPIRES: 03/24/19 | | | | | | | | | |
| DESC OF WORK: REPLACEMENT OF AN EXISTING MECHANICAL SYSTEM | | | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR CLYDE S. WALTON, INC. PROPOWNER EARLEY THOMAS J & KAREN | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 114.50 | | 114.50 | |

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|SEPTEMBER MONTHLY REPORT

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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [MECHANICAL ONLY R](#)

DETAIL

| | | | | |
|--------------------|----------|-------------------|-------------|---------------|
| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
| APPLICATION TOTALS | | | | 114.50 114.50 |

[4588](#) 0 1682 ARCH STREET ROAD [660000031002](#)
[BRANCH, KEVIN](#)

| | | | | | | | | | |
|---------------|------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 09/01/18 - 09/30/18 EST VALUE | FEE | PERMITS YEAR TO DATE EST VALUE | FEE |
| RM4688 | MECH R | ISSUED | 0 | 09/28/18 | 03/27/19 | 0 | 69.50 | 0 | 69.50 |

DESC OF WORK:
GAS PIPING ALTERATION

PARTIES INVOLVED:
CONTRACTOR AAA BROTHERS HEATING & A/C
PROOWNER BRANCH, KEVIN

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS | | | | | | | 69.50 | | 69.50 |
| PROJECT TOTALS | | | | | | 0 | 1,692.50 | 0 | 1,692.50 |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [ZONING ONLY/UCC EXEMPT](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---|----------|--|------------------------------|-----------------------------|----------|----------------------|-------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4573 | 0 | 1127 DAIRY LANE VAN HORN, BRETT | 660001242348 | | | | |
| PERMIT NUMBER | | TYPE | STATUS | EST COST | ISSUED | EXPIRES | |
| RZ4677 | | ZONING_RES | ISSUED | 0 | 09/25/18 | 03/24/19 | |
| DESC OF WORK: | | | | | | | |
| A 8' X 6' UNINHABITABLE SHED AT 1127 DAIRY LANE | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| CONTRACTOR VAN HORN, BRETT | | | | | | | |
| PROPOWNER VAN HORN, BRETT | | | | | | | |
| APPLICATION TOTALS | | | | | 65.00 | | 65.00 |
| PROJECT TOTALS | | | | 0 | 65.00 | 0 | 65.00 |

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Whitpain Township
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DEPARTMENT: [CODE ENFORCEMENT](#)
PROJECT : [SIGN](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 09/01/18 - 09/30/18 | | PERMITS YEAR TO DATE | |
|---|----------------------------|---|------------------------------|-----------------------------|-----------|----------------------|-----------|
| | | | | EST VALUE | FEES | EST VALUE | FEES |
| 4570 | 0 | 1301 SKIPPACK PIKE ROUTE 73 ASSOCIATES | 660006655002 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| CB1038 | BUILDING C | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 143.50 |
| CZ4675 | ZONING COM | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 15.00 |
| DESC OF WORK: A 20 SQ.FT. FACADE SIGN FOR "ARDENT CREDIT UNION" | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR CITY SIGN SERVICE PROPOWNER ROUTE 73 ASSOCIATES | | | | | | | |
| APPLICATION TOTALS | | | | | 158.50 | | 158.50 |
| 4571 | 0 | 880 PENLLYN BLUE BELL PIKE MOPPERT BROS REAL EST PARTNERSHIP | 660005338005 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | | |
| CB1039 | BUILDING C | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 143.50 |
| CZ4676 | ZONING COM | ISSUED | 0 | 09/24/18 | 03/23/19 | 0 | 15.00 |
| DESC OF WORK: A 5 SQ.FT. AWNING FACADE SIGN | | | | | | | |
| PARTIES INVOLVED: CONTRACTOR MOPPERT BROTHERS PROPOWNER MOPPERT BROS REAL EST PARTNERSHIP | | | | | | | |
| APPLICATION TOTALS | | | | | 158.50 | | 158.50 |
| PROJECT TOTALS | | | | 0 | 317.00 | 0 | 317.00 |
| DEPARTMENT TOTALS | | | | 0 | 28,883.90 | 0 | 28,883.90 |
| REPORT TOTALS | | | | 0 | 28,883.90 | 0 | 28,883.90 |
| | | | | PERMITS ISSUED | 180 | PERMITS | 180 |
| | | | | PERMITS VOIDED | 1 | VOIDED | 1 |

** END OF REPORT - Generated by Kelly Gracely **